

Legend

| SYMBOL | ZONE |
|--------|---------------------------|
| A | AGRICULTURAL |
| RI | FIRST DENSITY RESIDENTIAL |
| LR | LAKESHORE RESIDENTIAL |
| RD | RESIDENTIAL DEVELOPMENT |
| I | INSTITUTIONAL |
| EP | ENVIRONMENTAL PROTECTION |

| | |
|--|----------------|
| | LOCAL ROADS |
| | UNOPENED ROADS |
| | PRIVATE ROADS |

AMENDMENTS TO BYLAW NO 1150/97/81

| Bylaw No | DATE APPROVED Council | DATE APPROVED O.M.B. | Bylaw No | DATE APPROVED Council | DATE APPROVED O.M.B. |
|------------|--------------------------|-------------------------|----------|--------------------------|-------------------------|
| 2216/16/89 | 89/01/23 | | | | |
| 2468/84/90 | 90/7/18 | | | | |
| 2515/13/90 | 90/12/17 | | | | |
| 2776/12/89 | 89/09/28 | | | | |
| 1782/27/96 | 96/03/10 | 87/01/82 | | | |
| 3393/12/96 | 96/11/12 | | | | |

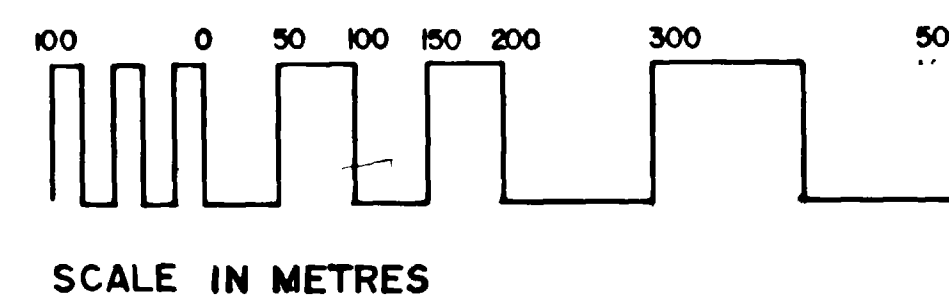
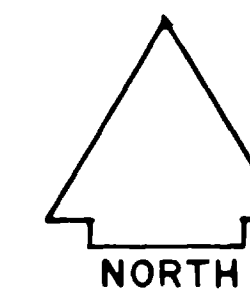
SPECIAL EXCEPTIONS LOCATED ON THIS SCHEDULE

| | | | | | |
|----------|--|--|--|--|--|
| NFR | | | | | |
| A-103 | | | | | |
| A-253(H) | | | | | |

REVISED: NOV/88; December 3, 1991

SCHEDULE "A5"
To By law No. 1150/97/81

**City of
Port Colborne**



THIS IS SCHEDULE "A5" TO BY-LAW N° 1150/97/81

PASSED THE 25th DAY OF FEBRUARY 1982.

Bob Saracino
Mayor B. SARACINO

L.C. Hunt
Clerk L.C. HUNT

MO MILLER O'DELL & PAUL
URBAN AND RURAL PLANNING CONSULTANTS INC.
LANCASTER HOUSE 30 DUKE ST ST CATHARINES, ONTARIO
286 WILSON STREET EAST, LANCASTER, ONTARIO