

**GRANT POLICY COMMITTEE MEETING**

**Thursday, February 11, 2016 9:00 a.m.**

**Library, City Hall, Port Colborne**

**AGENDA**

1. Call to order
2. Appointment of Chairman, Vice-Chairman
3. Approval of the Agenda
4. Review of Grant Applications received
5. Other Business
6. Next Meeting Date
  - at the call of the Chairman
7. Adjournment